**ANNEX A – call for proposals for T4EU culture and heritage events. Application form**

**1a – Title**

**1b - Duration**

|  |
| --- |
| *Indicate the duration in......... Months. (Maximum 15 months)* |

**1c – Partnership**

|  |
| --- |
| *Indicate project leader university, partners universities and GLAM stakeholders* |

**1d – Required Budget**

|  |
| --- |
| *Indicate the total budget of the activity* |

**2 – General objective**

*Indicate the general objective (preferably from 1 to 3) chosen among the 6 topics covered by the call*

*- tangible heritage,*

*- intangible heritage,*

*- environment and heritage,*

*- heritage and generations,*

*- work and heritage,*

*- conversion and heritage.*

**3 – Priority areas of intervention**

*Briefly describe (max 1000 characters) how you intend to address the chosen topics*

 **4 – Description of the initiative** *(Maximum 2 pages)*

*Briefly explain:*

*4.1. Territorial specificities and related heritage issues*

*4.2 Idea at the basis of the project proposal*

*\*\*\*\**

**5 - Expected results** *(Maximum 2 pages)*

 *indicate:*

1. *recipients of the interventions (specifying the type, number and methods for their identification);*

|  |  |  |
| --- | --- | --- |
| *Recipients of the interventions (specify)* | *Number* | *Discovery Mode*  |
| Add lines  |  |  |
| Add lines |  |  |

1. *the reasons why the planned activities should contribute to the construction of a common European Heritage*
2. *GLAM stakeholders’ engagement*
3. *Wp7 milestone that you intend to achieve (cultural events, workshops, student competitions, festivals, etc).*
4. *possible multiplier effects (describe the possibilities of reproducibility and development of the activity).*

**6 – Activities** *(Maximum 2 pages)*

*Indicate the activities to be carried out to achieve the expected results, specifying the contents, the link with the specific objectives of the project.*

*In the case of partnerships, describe the role of each partner and their participation in the implementation of the planned actions.*

**7 - GANTT**

|  |  |
| --- | --- |
| *activities referred to in paragraph 6* | Months (color the affected cells) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | … |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | … |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| …. Add lines | … |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**8. Budget**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Type of activity that will be carried out**  | **Institution to which they belong** | **Expected expenses**  |
| 1 |  |  |  |
| 2 |  |  |  |
| … | Add lines |  |  |

**9. Communication activities**

*(Indicate, if any, the communication activities of the project)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Description of the activity**  | **Media used and involved** | **Expected results** | **Verification provided, if YES specify the type** |
|  .... Add lines |  |  |  |
| …. Add lines |  |  |  |